

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BACHPAN ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630470
3	SCHOOL CODE (IF APPLICABLE)	20456
4	COMPLETE ADDRESS WITH PIN CODE	SANGRUR, PANJAB, SANGRUR , PUNJAB - 148001
5	PRINCIPAL NAME	ANU SUDAN
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	20456@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7889209990

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/SocietyRegistration.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/SocietyRegistration.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/NoObjectionCertificate.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/NoObjectionCertificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/RecognitionCertificateUnderRTEact.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/RecognitionCertificateUnderRTEact.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/ValidBuildingSafetyCertificate.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/ValidBuildingSafetyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/ValidFireSafetyCertificate.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/ValidFireSafetyCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/ExtensionOfAffiliation.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/ExtensionOfAffiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/ValidWaterHealthsanitation.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/ValidWaterHealthsanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/FeeStructureOfSchool.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/FeeStructureOfSchool.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/AnnualCalendar.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/AnnualCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/ListOfSchoolManagementCommittee.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/ListOfSchoolManagementCommittee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/ListOfParentsTeachersAsso.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/ListOfParentsTeachersAsso.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/LastThreeYearResult.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/LastThreeYearResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANU SUDAN
2	TOTAL NO. OF TEACHERS	38
	PGT	0
	TGT	18
	PRT	20
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	Indu Bala
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Indu Bala

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	57	57	77.78	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7726
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=t41OGnykOn0">https://www.youtube.com/watch?v=t41OGnykOn0</a>