

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BACHPAN ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630470
3	SCHOOL CODE (IF APPLICABLE)	20456
4	COMPLETE ADDRESS WITH PIN CODE	SANGRUR, PANJAB, SANGRUR , PUNJAB - 148001
5	PRINCIPAL NAME	ANU SUDAN
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	20456@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9646300600

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/ExtensionOfAffiliation2024.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/ExtensionOfAffiliation2024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/24/SocietyRegistration.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/24/SocietyRegistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/24/NoObjectionCertificate.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/24/NoObjectionCertificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/24/">https://bachpanschoolsangrur.in/innovaeditor/assets/24/</a>

	2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">RecognitionCertificateUnderRTEact.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/24/BUILDING%20SAFETY%20CERTIFICATE%202024.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/24/BUILDING%20SAFETY%20CERTIFICATE%202024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/24/FireSafetyCertificate2024.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/24/FireSafetyCertificate2024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/24/ExtensionOfAffiliation.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/24/ExtensionOfAffiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/24/VALID%20WATER%20HEALTH%20AND%20SANITATION.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/24/VALID%20WATER%20HEALTH%20AND%20SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/Fee%20Structure%202024.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/Fee%20Structure%202024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/24/academic%20calander.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/24/academic%20calander.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/SMC20240.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/SMC20240.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/parentteacherassociation20240.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/2024_update/parentteacherassociation20240.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bachpanschoolsangrur.in/innovaeditor/assets/24/lastthreeresultofclass10th20240.pdf">https://bachpanschoolsangrur.in/innovaeditor/assets/24/lastthreeresultofclass10th20240.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANU SUDAN
2	TOTAL NO. OF TEACHERS	42
	PGT	0
	TGT	18
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Indu Bala
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Indu Bala

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	51	50	98.03	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7726
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=t41OGnykOn0">https://www.youtube.com/watch?v=t41OGnykOn0</a>